

Vol 7. Pg 62

SHEET 1 OF 5 SHEETS

STATE OF CALIFORNIA)
COUNTY OF MONO) SS

ON THIS 28th DAY OF July, 1971 BEFORE ME WESTLEY S. EARLY A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Thomas A. Demsey, known to me to be the PRESIDENT SECRETARY OF THE UNDER CONSTRUCTION CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

STATE OF CALIFORNIA)
COUNTY OF Fresno) SS

ON THIS 30th DAY OF July, 1971 BEFORE ME Madeline B. Mactinnes A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED James R. Nash, known to me to be the Vice President AND Charles D. Blevins known to me to be the ASSISTANT SECRETARY OF THE APEX INSURANCE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

STATE OF CALIFORNIA)
COUNTY OF Fresno) SS

ON THIS 30th DAY OF July, 1971 BEFORE ME Madeline B. Mactinnes A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED James R. Nash, known to me to be the Vice President AND Ed L. Hestman known to me to be the ASSISTANT SECRETARY OF THE FRESNO GUARANTEE SAVINGS AND LOAN ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

BASIS OF BEARING: THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 33, T3S, R27E, WAS TAKEN AS NORTH 87°17'55" WEST AS THE BASIS OF BEARING FOR THIS MAP. NORTH LINE IS SHOWN AS N 89°30'28" W ON THE MAP OF TIMBER SAID NORTH LINE IS SHOWN AS N 89°30'28" W ON THE MAP OF TIMBER SAID NORTH LINE IS SHOWN AS N 89°30'28" W ON THE MAP OF TIMBER SAID NORTH LINE IS SHOWN AS N 89°30'28" W ON THE MAP OF TIMBER RECORDS OF MONO COUNTY.

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH POINT WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 5th DAY OF October, 1971

David M. Stahl
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 129 PAGE 134 OFFICIAL RECORDS OF MONO COUNTY.

David M. Stahl
COUNTY RECORDER

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH POINT WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 2nd DAY OF June, 1971

David M. Stahl
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY THE MONO COUNTY HEALTH DEPARTMENT.

Richard H. Johnson
MONO COUNTY HEALTH OFFICER

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF FIVE SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN JULY, 1971, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE RECORDING DATE SHOWN HEREON.

Donald Miller
DONALD MILLER R.C.E. 15360

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP WITHIN THE COLORED BODDER LINES AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE PREPARATION AND RECORDEMENT OF SAID MAP AND SUBDIVISION AND WE HEREBY GRANT AND DEED TO MAMMOTH POINT HEALTH DEPARTMENT THE WITHIN LINE PARCELS UNDER THE STRIP OF LAND SO DESIGNATED ON SAID MAP.

Thomas A. Demsey
PRESIDENT

Thomas A. Demsey
SECRETARY

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY INTERESTS IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP IN THE FOREGOING BODDER LINES AND WE CONSENT TO THE PREPARATION AND RECORDEMENT OF SAID MAP AND SUBDIVISION.

APEX INSURANCE CORPORATION,
A CALIFORNIA CORPORATION,
TRUSTEE

James S. Eaton
PRESIDENT

Charles D. Blevins
VICE SECRETARY

FRESNO GUARANTEE SAVINGS AND LOAN ASSOCIATION
BENEFICIARY
UNDER DEED OF TRUST RECORDED JULY 8, 1971 AS INSTRUMENT NO. 72.

James R. Nash
VICE PRESIDENT

Ed L. Hestman
VICE SECRETARY

FILED FOR RECORD THIS 28th DAY OF October AT 3:00 PM,
IN BOOK 7 OF MAPS AT PAGES 62-63A-63B AT THE REQUEST
OF Demsey Construction Corp.

David M. Stahl
COUNTY RECORDER

David M. Stahl
COUNTY REDEMPTION OFFICER

I, RICHARD L. POOL, COUNTY SURVEYOR OF THE COUNTY OF MONO, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

Richard L. Pool
COUNTY SURVEYOR
R.C.E. NO. 18030

MAMMOTH POINT
TRACT NO. 36-9
MONO COUNTY, CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST
QUARTER OF SECTION 33, T3S, R. 27E, MDM.
PLAN FOR
CONDOMINIUM PURPOSES

JULY, 1971
2.97 ACRES
36 CONDOMINIUM UNITS